Lawrence Public Library Board of Trustees Meeting Regular Meeting, 7 p.m./Public Library Date: June 18, 2024

The Lawrence Public Library Board of Trustees met for its regular monthly meeting. President John White called the meeting to order at 7:00 p.m. Board members present were: Cyndi Hays-Morris, John White, Julie Mieure, Janet Faro, Joan Brian, Jamie Cox, and Deanna Ratts-Boyd. Library director Dianne Brumley was present. Board members absent: None

- I. Recognition of Visitors
 - A. Carla and Roger Kull (Kull Insurance), Steve Anderson (WAKO)
- II. Approval of Minutes
 - A. Jamie motioned, Julie seconded to approve minutes. Motion passed
- III. Financial Report
 - A. Accountant's Report
 - B. Claims
 - 1. Joan moved to pay the claims, Jamie seconded. Roll call motion passed
- IV. Director's Report
 - A. Dianne went over her report, with the following highlights:
 - 1. FY24 Per Capita Grant Awarded (\$22,692.29)
 - 2. FY24 Technology Grant Awarded (\$27,500)
 - a. We have two years to spend the money
 - b. We will purchase new computers and software, office equipment, and possibly an assessment and upgrade for the website's ADA compliance
 - 3. Dianne met with employees for annual reviews
 - 4. The sidewalks were replaced in front of the library by the city
 - a. Landscaping was disrupted and Bob Fry will fix it
 - 5. Dianne received a quote from Niehaus to replace the outdoor carpet on the front porch
 - a. They will level the uneven surface, remove/dispose of old carpet
 - b. Total cost \$3,189.90
 - c. Dianne and Julie will pick out a color
 - d. Due to safety issues related to the old carpet, we will go ahead with the replacement and it will be paid as a claim next month
 - 6. The Lawrence County Arts Council will host a photography exhibit August 1-8, 2024. Set up is on 8/1, reception on 8/2, 5-7 pm
 - 7. Linda Phillipe's partner (Frank Kitchell) passed away; the board signed a sympathy card (Linda is a former library employee)
 - B. Youth and Program Report
 - 1. The Summer Reading Program will run from June 2 to July 6
 - a. 200 kids are signed up

- 2. The first show was Animal Tales, on 6/6, with 256 attendance
- 3. Mad Science was on 6/13 with 154 attendance
- 4. Dinosaur Encounter will be 6/20
- V. Unfinished Business
 - A. Insurance presentation from Carla and Roger Kull
 - 1. They have our current insurance through Secura
 - 2. Handout reviewing insurance changes over the past 24 years
 - a. Prices have continually risen 1% to 25% in various categories
 - 3. However, our premium decreased 20% from 2018-19
 - 4. Our workers comp insurance has decreased 18% from 2018-19
 - 5. We are insured (building) for \$2 million
 - 6. Quote from Columbia: \$9,606 (Main \$8259, WComp \$797, and Umbrella \$550)
 - a. Last year \$8103 main, \$1178 WC
 - b. \$1000 deductible
- VI. New Business
 - A. Annual Determination of Non-Resident Cards
 - 1. We do not participate in this program due to our library is a county library. Julie moved the above, Jamie seconded. Motion passed
 - B. Date for Personnel Committee Meeting/FY2025 Employee Salary Rate Review
 - 1. Tuesday, July 30 at 5 pm at the Library
- V. Truth In-Taxation Compliance (not required)
- VI. Other Business (None)
- VII. Executive Session (not required)

Submitted by:

Cynthia Hays-Morris, Secretary